## COMBINED DECLARATION FOR PATENT APPLICATION AND POWER OF ATTORNEY

(includes Reference to PCT International Applications)

ATTORNEY'S DOCKET NUMBER PHAT030032 US

| As a below named inventor, I h                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ereby declare that:                    |                                      |                                            |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------|--------------------------------------------|--|--|
| My residence, post office address and citizenship are as stated next to my name.                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                        |                                      |                                            |  |  |
| believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the novention entitled: «Device for simultaneously projecting images and illuminating the ambient» he specification of which (check only one item below):                                                                                                                |                                        |                                      |                                            |  |  |
| is attached hereto.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ] is attached hereto.                  |                                      |                                            |  |  |
| was filed as United States a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | was filed as United States application |                                      |                                            |  |  |
| Serial No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | erial No                               |                                      |                                            |  |  |
| on                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                        |                                      |                                            |  |  |
| and was amended                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                        |                                      |                                            |  |  |
| on                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                        |                                      |                                            |  |  |
| was filed as PCT internation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | al application                         |                                      |                                            |  |  |
| Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                        |                                      |                                            |  |  |
| on                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                        |                                      |                                            |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ,                                      |                                      |                                            |  |  |
| and was amended under PCT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Article 19                             |                                      |                                            |  |  |
| on applicable).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                        |                                      | (if                                        |  |  |
| I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above. I acknowledge the duty to disclose information which is material to the examination of this application in accordance with Title 37, Code of Federal Regulations, § 1.56(a).  I hereby claim foreign priority benefits under Title 35, United States Code, § 119 of any foreign application(s) for                                       |                                        |                                      |                                            |  |  |
| patent or inventor's certificate or of any PCT international application(s) designating at least one country other than the<br>United States of America listed below and have identified below any foreign application(s) for patent or inventor's<br>certificate or any PCT international application(s) designating at least one country other than the United States of<br>America filed by me on the same subject matter having a filing date before that of the application(s) of which priority is<br>claimed: |                                        |                                      |                                            |  |  |
| PRIOR FOREIGN/PCT APPLICATION(S) AND ANY PRIORITY CLAIMS UNDER 35 U.S.C. 119:                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                        |                                      |                                            |  |  |
| COUNTRY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | APPLICATION NUMBER                     | DATE OF FILING<br>DAY, MONTH, YEAR   | PRIORITY<br>CLAIMED<br>UNDER 35 USC<br>119 |  |  |
| EP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 03 101 714.8                           | 12-06-2003                           | YES                                        |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                        |                                      |                                            |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                        | IS DEPARTMENT OF COMMERCE - Patent a | nd Trademarks Office                       |  |  |

| -  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ٠. | Combined Declaration For Patent Application and Power of Attorney (Continued)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Attorney's Docket Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|    | (includes Reference to PCT International Applications)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | PHAT030032 US                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|    | POWER OF ATTORNEY As a sensel investor I beach sensial the following attenuation and the sensial sensi | Yes annual state of the second state of the se |

POWER OF ATTORNEY: As a named inventor, I hereby appoint the following attorney(s) and/or agent(s) to prosecute this application and transact all business in the Patent and Trademark Office connected (herewith. (List name and registration number)

Jack E. Haken, Reg. No. 26,902 Michael E. Marion, Reg. No. 32,266 Edward M. Blocker, Reg. No. 30,245 Direct Telephone Calls to: (name and telephone number) (914)332-0222

|     | FULL NAME OF | FAMILY NAME         | FIRST GIVEN NAME         | SECOND GIVEN NAME        |
|-----|--------------|---------------------|--------------------------|--------------------------|
|     | INVENTOR     | ULLMANN             | Paul                     |                          |
| 201 | RESIDENCE &  | CITY                | STATE OR FOREIGN COUNTRY | COUNTRY OF CITIZENSHIP   |
|     | CITIZENSHIP  | Vienna              | Austria                  | Austria                  |
|     | POST OFFICE  | POST OFFICE ADDRESS | CITY                     | STATE & ZIP CODE/COUNTRY |
|     | ADDRESS      | Viktorgasse 3/5     | A-1040 Vienna            | Austria                  |

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true: and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under section 1001 if Title 18 of the United states Code, and that such willful false statements may jeopardize the validity of the application or any patent is using thereon.

SIGNATURE OF INVENTION AND ADDRESS OF THE PARTY OF THE PA

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page 2 of 2

Telephone (914) 333-9637

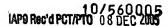
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| POWER OF ATTORNEY TO PROSECUTE APPLICATIONS BEFORE THE USPTO                                                                                                                                                              |                                                               |                                        |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|----------------------------------------|--|--|
| I hereby revoke all previous powers of attorney g<br>37 CFR 3.73(b).                                                                                                                                                      | given in the application identifie                            | d in the attached statement under      |  |  |
| I hereby appoint:                                                                                                                                                                                                         |                                                               |                                        |  |  |
| Practitioners associated with the Customer Number:                                                                                                                                                                        | 24737                                                         |                                        |  |  |
| OR Practitioner(s) named below (if more than ten patent p                                                                                                                                                                 | ractitioners are to be named, then a c                        | ustomer number must be used):          |  |  |
| Name                                                                                                                                                                                                                      | Registration<br>Number                                        | Name Registration<br>Number            |  |  |
|                                                                                                                                                                                                                           |                                                               |                                        |  |  |
|                                                                                                                                                                                                                           |                                                               |                                        |  |  |
|                                                                                                                                                                                                                           |                                                               |                                        |  |  |
| as attorney(s) or agent(s) to represent the undersigned befor<br>any and all patent applications assigned <u>only</u> to the undersig<br>attached to this form in accordance with 37 CFR 3.73(b).                         | ned according to the USPTO assignm                            | ent records or assignment documents    |  |  |
| Please change the correspondence address for the application                                                                                                                                                              | on identified in the attached statement                       | under 37 CFR 3.73(b) to:               |  |  |
| The address associated with Customer Number:                                                                                                                                                                              | 24737                                                         |                                        |  |  |
| Firm or Individual Name Address                                                                                                                                                                                           |                                                               |                                        |  |  |
| City                                                                                                                                                                                                                      | State                                                         | Zip                                    |  |  |
| Country                                                                                                                                                                                                                   |                                                               | —————————————————————————————————————— |  |  |
| Telephone                                                                                                                                                                                                                 | Fax                                                           |                                        |  |  |
| Assignee Name and Address:                                                                                                                                                                                                |                                                               |                                        |  |  |
| KONINK<br>Groene                                                                                                                                                                                                          | LIJKE PHILIPS ELEC<br>woudseweg l<br>A Eindhoven, The b       |                                        |  |  |
| A copy of this form, together with a statement und<br>filed in each application in which this form is used<br>the practitioners appointed in this form if the appo<br>and must identify the application in which this Pov | . The statement under 37 CFR :                                | 3.73(b) may be completed by one of     |  |  |
| SIGNAT<br>The dividual whose signature and title j                                                                                                                                                                        | URE of Assignee of Record supplied below is authorized to act | on behalf of the assignee              |  |  |
| Signature / Mullande, Mul                                                                                                                                                                                                 | un                                                            | Date 14 January 2005                   |  |  |
| Name Michael E. Marion                                                                                                                                                                                                    |                                                               | Telephone (914) 333-9637               |  |  |

Title ALTHOPIZEC REPERSINATIVE
This considered information is neglected by JOF FE1.31, 123 and 133. The information is required to obtain or retain a benefit by the public which is to fit (and by the USPT to process) an approach. Confidentially is governed by 35 U.S.C. 122 and 37 CFR 11 and 1.14. This collection is estimated to take 3 minutes of the confidence of the USPT to process an approach. Confidentially is governed by 35 U.S.C. 122 and 37 CFR 11 and 1.14. This collection is estimated to take 3 minutes or comments on the second of the USPT to the

Authorized Representative

Title



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| STATEMENT UNDER 37 GFR 3.73(B)                                                                                                                                                                                                                                                                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Applicant/Patent Owner: Koninklijke Philips Electronics N.V.                                                                                                                                                                                                                                                                                             |
| Application No./Patent No.: Concurrently Filed/Issue Date: Concurrently                                                                                                                                                                                                                                                                                  |
| Entitled:                                                                                                                                                                                                                                                                                                                                                |
| Koninklijke Philips Electronics N.V. , a corporation (Name of Assignee) , a corporation (Type of Assignee, e.g., corporation, partnership, university, government egency, etc.)                                                                                                                                                                          |
| states that it is: 1.   the assignee of the entire right, title, and interest; or                                                                                                                                                                                                                                                                        |
| 2.  an assignee of less than the entire right, title and interest.  The extent (by percentage) of its ownership interest is% in the patent application/patent identified above by virtue of either:                                                                                                                                                      |
| A. [] An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel, Frame, or for which a copy thereof is attached.                                                                                                                        |
| OR                                                                                                                                                                                                                                                                                                                                                       |
| B. [ ] A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:                                                                                                                                                                                                                 |
| From:     To:     The document was recorded in the United States Patent and Trademark Office at     Reel, Frame, or for which a copy thereof is attached.                                                                                                                                                                                                |
| From:                                                                                                                                                                                                                                                                                                                                                    |
| Reel, Frame, or for which a copy thereof is attached.                                                                                                                                                                                                                                                                                                    |
| From:                                                                                                                                                                                                                                                                                                                                                    |
| [ ] Additional documents in the chain of title are listed on a supplemental sheet.                                                                                                                                                                                                                                                                       |
| [ ] Copies of assignments or other documents in the chain of title are attached.<br>[NOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08] |
| The undersigned (whose/title is supplied below) is authorized to act on behalf of the assignee.                                                                                                                                                                                                                                                          |
| Daniel J. Plotrowski, Reg. 42,079                                                                                                                                                                                                                                                                                                                        |
| Date Typed or printed name (914) 333-9624                                                                                                                                                                                                                                                                                                                |
| Telephone number Signature                                                                                                                                                                                                                                                                                                                               |
| Corporate Counsel                                                                                                                                                                                                                                                                                                                                        |
| Title                                                                                                                                                                                                                                                                                                                                                    |

his oblication of information is required by 37 CFR 3.7(b). The information is required to obtain or retain a benefit by they public which is to fise (not by the USFT Ob process) an explication conferentiality is proved by 3.5 U.S.C. 12 and 3.7 CFR 1.4. This collection is estimated in table to instruce to complete. Use of the complete separation from 10 the USFT.O. Then will vary depending upon the instrumed in table to complete the form and/or suggestions for reducing the burst, should be sent to the Child Information Children (Section 12). The complete that form and/or suggestions for reducing the burst, should be sent to the Child Information Children (Section 12). The Children of Children of Children (Section 12) and the Children of Chi